

FILED

December 4, 2024

8:03 A.M. PST

U.S. EPA REGION 10
HEARING CLERK

CERTIFICATE OF SERVICE

I certify that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER**, in **the Matter of: Ahsahka Water and Sewer District, Docket No.: CWA-10-2024-0148**, was filed with the Regional Hearing Clerk; and that a true and correct copy was served on the date specified below to the following addresses via electronic mail:

Wesley Simmons
U.S. Environmental Protection Agency
Region 10, Mail Stop 20 E16
1200 Sixth Avenue, Suite 155
Seattle, Washington 98101
Simmons.wesley@epa.gov

Stacy Hunt
Board Chairman
Ahsahka Water and Sewer District
P.O. Box 37
Ahsahka, Idaho, 83520
Huntco32@gmail.com

Regional Hearing Clerk
EPA Region 10